



**SECTION 17389**

Bernadette R. Austin

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Dawn Billeci

[Redacted]

[Redacted] ... skills, as well as a good communicator and team leader.

While raising my children the past 12 years, I have stayed highly engaged in my community by serving as PTA and PTSO President, serving on East Sac Little League Board and West Campus School Site Council.

**Professional Experience**

[Redacted]

# EDWARD CAMARGO

[REDACTED] (416) 292-5060 Edward.Camargo@ [REDACTED]

**OBJECTIVE:** To obtain a challenging position that offers the opportunity for advancement

**SKILLS:**

- Bilingual in Spanish and English
- Knowledge of MS Word and Windows
- Community Member/Volunteer at school sites
- Participated in PTA, DAC, Male Involvement, DBAC, and HeadStart Parent Representative
- Team player and works well with minimal supervision
- Strong leadership and administrative abilities

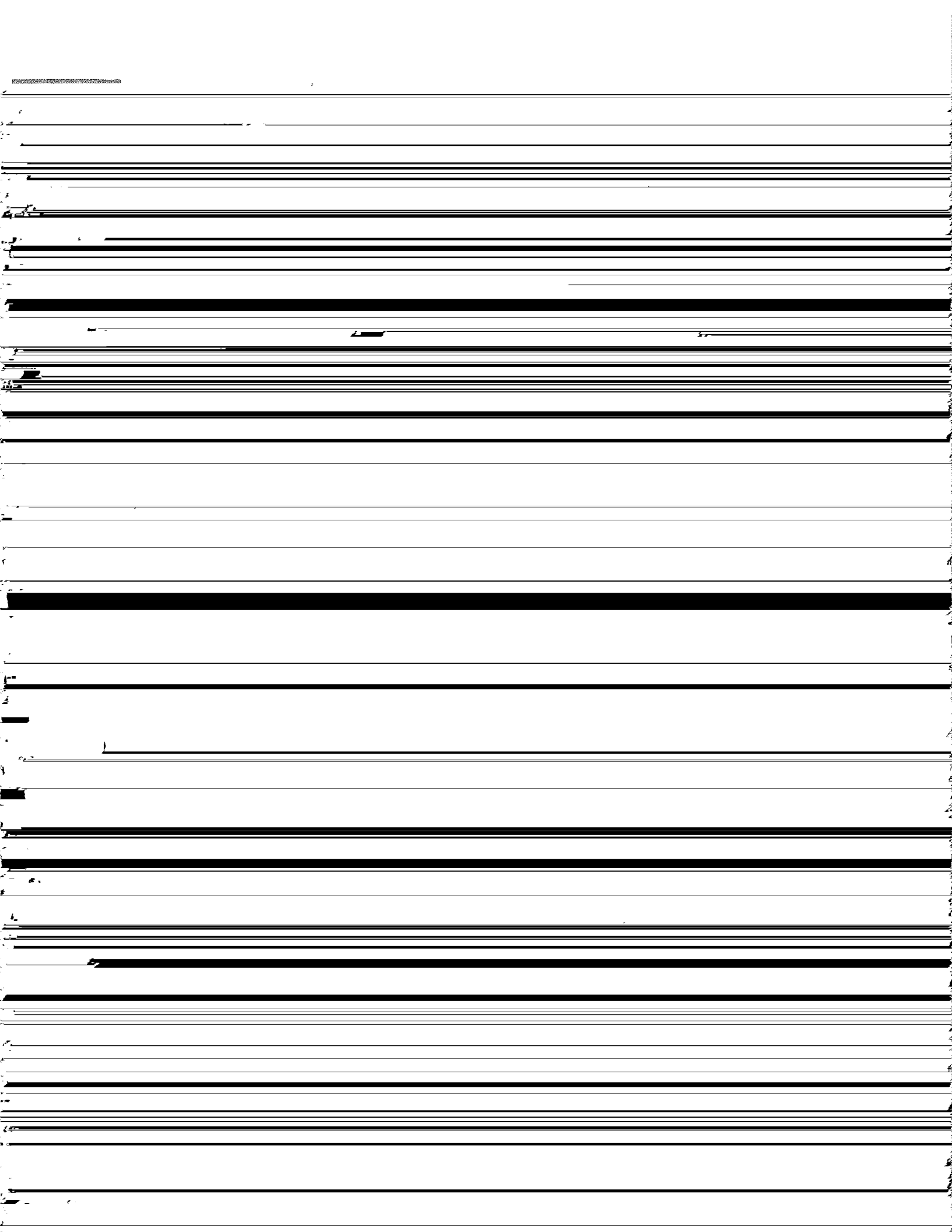
[REDACTED]

[REDACTED]



## 7-11 Committee Application

1000 J Street, Sacramento, CA 95811 | Phone: 916.497.5700 | Fax: 916.497.5701 | 5705 47th Ave





**MARTHA DAMJANOVIC**

**From:** "MARTHA DAMJANOVIC" <MAD307.ES@MSK.EDU>  
**To:** [REDACTED]  
**Sent:** Monday, April 29, 2013 1:13 PM

**Subject:** 7-11 committee

Written Responses:

[REDACTED]

LETICIA S. GARCIA

EDUCATION

M.A. in Latin American Studies, University of California, Santa Barbara, Santa Barbara, CA

Graduate Student Foreign Exchange Program, Universidad Iberoamericana, Mexico City, Mexico

B.A. in Latin American Studies, University of California, Davis, CA

**Kay Kneprath**  
[REDACTED]

**Education and Training**

**1969** Completed postgraduate teaching credential preparation, California State University, Sacramento. Awarded California Life Credential to teach in secondary schools. Credentialed to teach Social Studies and English.

**Sacramento, CA**

**1952 B.A. Sociology/English**  
**Yankton College**

**Yankton, SD**

**Experience and Employment**

**1987 - 1993 Public Policy Coordinator**

**Retired 9/15/93 California Homeless and Housing Coalition**

**Sacramento, CA**

**California Homeless and Housing Coalition, now called Housing California, is a**

I coordinated a number of issue campaigns in Sacramento County during this period,

Initiative, which was the precursor to Proposition 13, and a successful bond issue allowing Sacramento County to build an improved sewer treatment and management system. I also managed the campaign headquarters, recruited volunteers, speakers and organizations in an unsuccessful attempt in 1975 to consolidate the city and county governments of Sacramento.

**1963 - 1976**  
**Sacramento, CA**

**Volunteer**  
**League of Women Voters**

I provided a number of services to the League of Women Voters of Sacramento during

*Connections*, Monthly newsletter of the California Homeless Coalition, information on legislation, research and programs dealing with homelessness. 1988 - 1990. Wrote and edited.

**Other Associations and Related Experience**

Member, Sacramento County Grand Jury, 1994-1995

Member, Board of Directors, Capitol Area Development Authority, a City/State

~~Member, Board of Directors, Capitol Area Development Authority, a City/State 1999, 1994~~

Board of Directors, Sacramento Area Emergency Housing Center, a shelter for homeless families and single women, 1974 - 1994; President, 1979  
After board service, I organized a Fund Development Committee for SAEHC.  
Member, Board of Directors, Sacramento Self Help Housing, Inc. 1999 -2012, Assisting formerly homeless and low income people to provide and/or find housing. Presently a volunteer housing counselor for Self Help.  
Member, Board of Directors, Sacramento Old City Association, 1989 -1995 and 1999 - 2011. President, 1991 and 1992.  
Commissioner, Sacramento City/County Housing and Redevelopment Agency, 1975 - 1982; Chairperson, 1979 - 1981.  
Member, City/County Committee creating the fair housing emphasis for the ~~Homeless Risk-Factor Housing Commission~~

Holly Macriss

**Administration Assistant/Accountant**

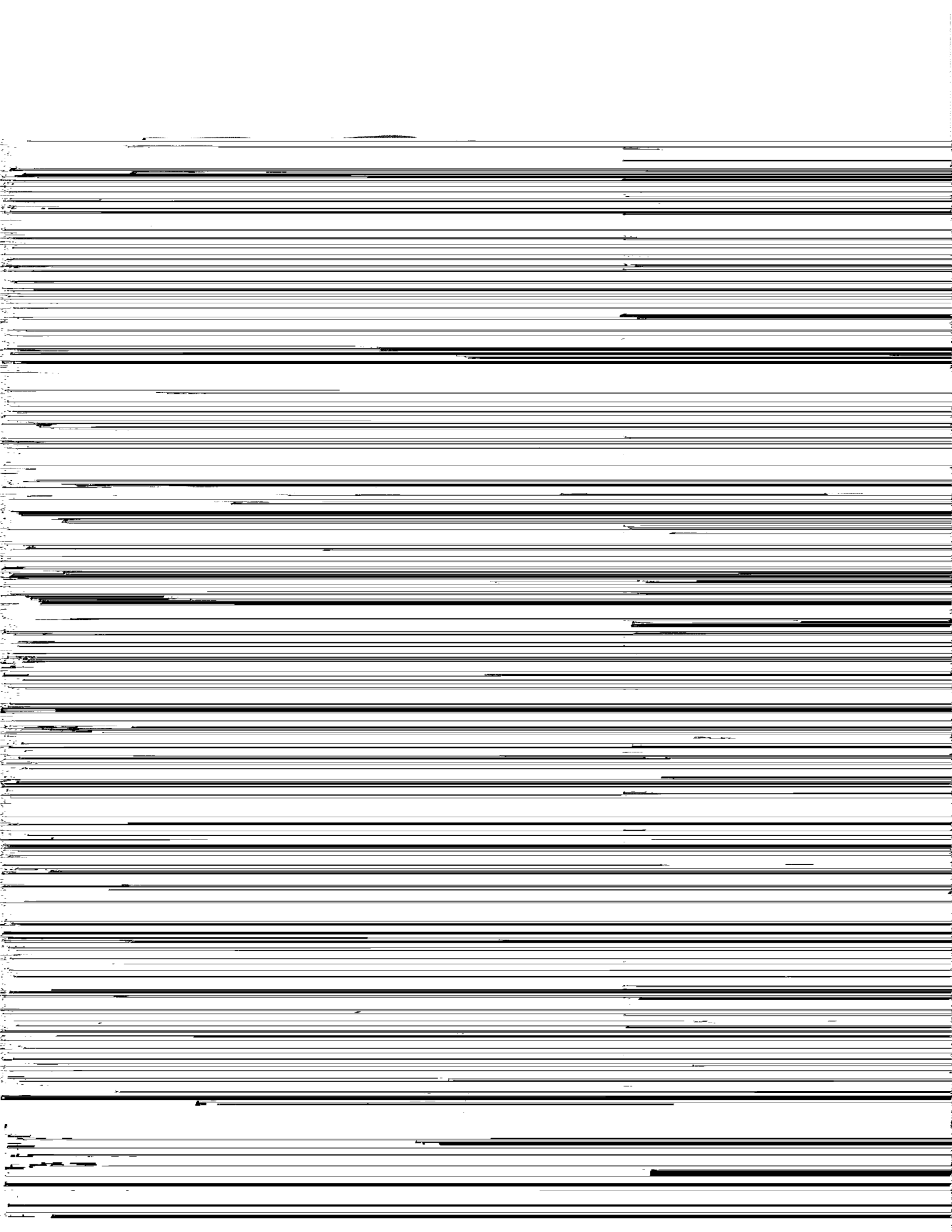
- Assisted in the development of SAY Golf's first office.
- Managed daily operations, maintained database, and the accounts payable and receivable for both association office and golf

REUSE where SAY Golf educational facility is located

- Assisted in fundraising, publicity and event management.
- Designed quarterly newsletter, programs brochures, membership campaign handbook, and donor packets



Michael F. Madden



**References**

Sacramento Association of Realtors 916-922-7711

Ruby H. McDowell, Teacher 916-451-0401

**7.0**

Running, coaching youth sports, and weight lifting

**Activities**

**Accreditations**

California Licensed Real Estate Broker, No. 00952108

# Lowry Thomas Meade

~~Residence Hall Director~~

June 2002 – May 2002

*University of Nebraska Lincoln – Lincoln, Nebraska*

- Managed Burr & Fedde Residence Halls, housing 250 undergraduate students
- Directed the Achievement, Commitment, and Excellence (ACE) living-learning community

- Managed program budget of \$12,000.00
- ~~Supervised one graduate assistant and eight undergraduate resident advisors~~

- Served as a university judicial officer
- ~~Advised the Residence Hall Associate student organization~~

Graduate Assistant, Housing & Residence Life

July 2000 – May 2002

MICHAEL MURKINOV

ANNA F. MOLANDER

PROFESSIONAL EXPERIENCE

Chief, S.C. Health Department of Health Care Services (DHCS)

Sacramento, California

California, admitted December 2001  
United States District Court, Northern District of California, admitted May 2005  
United States District Court, Colorado, admitted October 2006

United States District Court, Eastern District of California, admitted June 2007

EDUCATION

University of California, Hastings College of the Law



**Kristi A. Morioka**

## **EDUCATION**

**J.D. with Distinction, University of the Pacific, McGeorge School of Law.**  
May 2004. Top 25% based on class standing of 42/198 students. GPA 3.21  
Honors: Primary Comment Editor, McGeorge Law Review, Dean's Honor Roll,  
Academic Honors Award, John A. McCarthy Scholarship for Academic  
Achievement, Sacramento County Bar Association Minority Fellow, Dean's  
Scholarship for Outstanding Entering Students, renewed for three years

**M.A. Information and Communication Studies, CSU, Chico.** Chico, CA. 2001  
Honors: Outstanding Teaching Associate / Teaching and Debate Assistantship

**B.A. Cum Laude, Political Science, Wichita State University.** Wichita, KS. 1999.

**John F. Kennedy High School - 1995**

## **BAR MEMBERSHIP**

California Bar Association, admitted December 2004

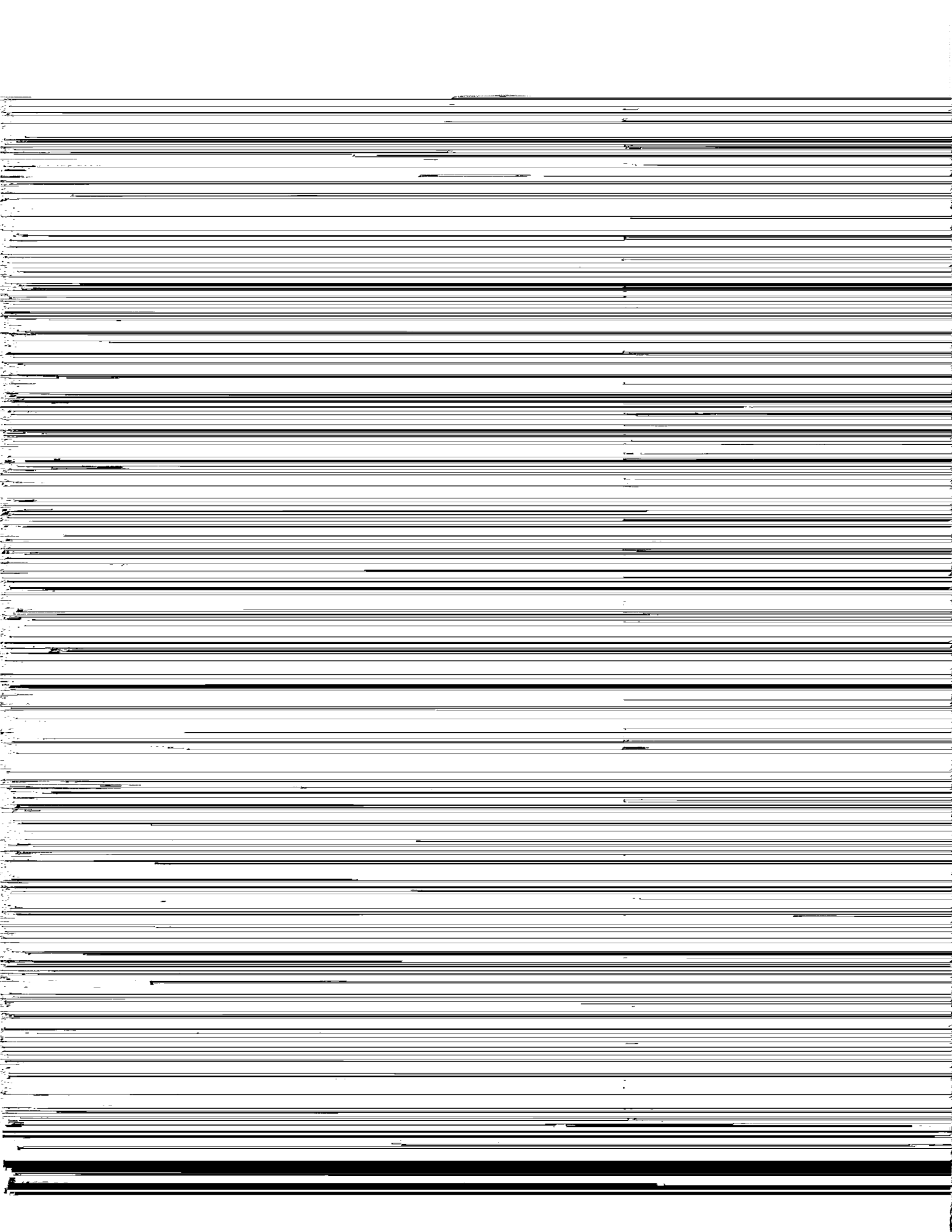
United States District Court, Northern District of California, admitted February 2005

## **SERVICE**

- Parent Teacher Association (PTA) – Martin Luther King K-8 School
  - President 2011-2012, 2010-2011, 2009-2010
  - Secretary 2008-2009
- Parent Teacher Association (PTA) – Genevieve Didion School
  - Vice President 2012-2013
- My Sister's House, Domestic Violence Shelter
  - Pro Bono Attorney
- Girl Scouts Troop 569 – Member and volunteer
- Pocket Girls Softball - Volunteer
- Young Actors Stage – Volunteer
- Asian Bar Association of Sacramento – Member
- Women Lawyers of Sacramento - Member

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1997-2000  
Teacher Grade 3

Abraham Lincoln Elementary School Sacramento CA

to enhance and enrich core curriculum as well as to strengthen skills

**Professional**

Member of National Education Association (NEA)

**memberships**

Member of California Teacher's Association (CTA)

Member of Computer Using Educators (CUE)

Member of International Society for Technology in Education (ISTE)

**Other Work  
Experience**

2007-2008

Project Pipeline

Sacramento, CA

**Educational Technology Trainer**

Trained and supervised E/C and Ed. Content classes in Educational