

TRADITIONAL MONTH ENDING December 25, 2009

| | | | | | | | | | | |
|------------------|----|-----|-----|----|-----|--------|--------|--------|--------|--------|
| SEQUOIA | 85 | 216 | 199 | 0 | 500 | 95.20% | 95.97% | 470.57 | 456.52 | 95.45% |
| SUSAN B. ANTHONY | 50 | 153 | 134 | 0 | 337 | 97.49% | 95.00% | 320.21 | 317.21 | 96.96% |
| SUTTERVILLE | 75 | 223 | 266 | 7 | 571 | 95.65% | 96.62% | 533.53 | 534.20 | 95.75% |
| TAHOE | 40 | 173 | 146 | 6 | 365 | 95.57% | 94.67% | 339.46 | 369.55 | 94.61% |
| THEODORE WILSON | 24 | 170 | 160 | 10 | 367 | 95.15% | 95.15% | 350.00 | 360.00 | 94.44% |

ENROLLMENT AND ATTENDANCE REPORT FOR MONTH 4
ENDING December 25, 2009

| NAME | AGE | SEX | RACE | ETHNICITY | RELIGION | ADMISSION DATE | ADMISSION TYPE | ENROLLMENT DATE | ENROLLMENT TYPE | ATTENDANCE DATE | ATTENDANCE TYPE | STATUS |
|------|-----|-----|------|-----------|----------|----------------|----------------|-----------------|-----------------|-----------------|-----------------|--------|
|------|-----|-----|------|-----------|----------|----------------|----------------|-----------------|-----------------|-----------------|-----------------|--------|

ENROLLMENT AND ATTENDANCE REPORT
SCHOOL MONTH 4
CHARTER SCHOOLS AND ADULT EDUCATION

2008-2009

PREVIOUS ENROLLMENT

Special

PERCENTAGE FOR THE MONTH

AVERAGE DUMMIL AND ACTUAL

GRADE BY GRADE ENROLLMENT
 SCHOOL MONTH4
 ENDING December 25, 2009

| ELEMENTARY SCHOOLS | REGULAR CLASS ENROLLMENT | | | | | | | TOTAL REGULAR ENROLLMENT |
|--------------------|--------------------------|---------|---------|---------|---------|---------|---------|--------------------------------|
| | Kinder- garten | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 | Grade 6 | |
| A.M. WINN | 49 | 50 | 50 | 51 | 71 | 53 | 66 | 390 |
| ABRAHAM LINCOLN | 75 | 76 | 75 | 69 | 75 | 65 | 64 | 499 |
| ALICE BIRNEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PET HART | 76 | 72 | 74 | 74 | 62 | 62 | 60 | 499 |

THROUGH SCHOOL MONTH 4
ENDING December 25, 2009

| MIDDLE | ENROLLMENT | TOTAL | ACTUAL DAYS | POSSIBLE DAYS | PERCENTAGE OF FUNDED | DOLLAR COST |
|--------|------------|-------|-------------|---------------|----------------------|-------------|
|--------|------------|-------|-------------|---------------|----------------------|-------------|

