

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 5.1a

**Meeting Date:** November 2, 2023

**Subject:** Approve Cross Country Athletics National November 2-4, 2023

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action
- Public Hearing

**Division:** Deputy Superintendent

**Recommendation:** Approve Cross Country Athletics National November 2-4, 2023

**Background/Rationale:** On November 2, 20 students, parents, and coach are traveling to Louisville, KY to participate in the Cross Country Athletics National.

**Financial Considerations:** There is no cost to the district. Expenses will be paid by parents.

**LCAP Goal(s):** College preparedness, increasing communication and critical thinking

---

Out-of-

Sacramento City Unified School District  
**FIELD TRIP REQUEST FORM**  
USE A SEPARATE FORM FOR EACH TRI

See below reference distribution section for details concerning each type of trip

I LE SEP 7 2023

YAN EN

LOUISVILLE, KENTUCKY

CR ATHLETIC

Charter Bus Company (certified).  Yes  No - Check with Field Trip Office  
 Private Vehicle/Parent Driver/Faculty Driver - Complete Volunteer Personal Automobile Use Form for each vehicle and driver, must have fingerprint clearance (check with Human Resources for fingerprint clearances)

RENT

School

Teacher's Name

Fax # \_\_\_\_\_

Field Trip

Local-50 mile radius (bus/walking)  Local-50 mile radius (driver led trips) Out-of-Town (Beyond 50 mile radius)



