

Documents Attached:

1. State of California, Eligibility Application
2. Record of Donations and Gifts

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

Submitted by: Cristina Martinez, Principal, Sutter Middle School

Approved by: Olga Simms, Area Assistant Superintendent

Agenda Item 8.1e

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Meeting Date: November 19, 2015

Subject: Approve State of California Department of General Services Application for Donation of Computer Equipment for Sutter Middle School (Olga Simms)

RESOLUTION

"BE IT RESOLVED by the Governing Board, and hereby ordered that the official(s) and/or employee(s) whose name(s), title(s), and signature(s) are listed below, be authorized to acquire surplus property through the services of the California State Agency for

[REDACTED]

Surplus Property and accept responsibility for payment of incidental fees by the surplus property agency under the Terms and Conditions accompanying this form or listed on the reverse side of this form."

NAME (Print or Type)	TITLE	SIGNATURE*	E-MAIL ADDRESS
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

STATE OF CALIFORNIA
NEW APPLICATION FOR ELIGIBILITY

STATE & FEDERAL SURPLUS PROPERTY PROGRAM

In completing this form please print or type information.

A. Name of Organization Sutter Middle School Telephone (916) 264-450
Address 3150 I Street City Sacramento County Sacramento Zip 95816
susd.edu
Website

1. Application is being made as a (please check one) (a) Public agency or (b) qualified nonprofit and tax-exempt organization . Check all spaces that apply and provide all requested data.

P. PUBLIC AGENCY: Check either state or local

NONPROFIT AGENCY OR ORGANIZATION:

Conservation
 Economic Development

Education
Grade Level 7-8

Enrollment
No. of faculty

, K-12, college)

Education
 Grade Level

(Preschool, K-12, college)

School for the mentally or physically handicapped

Enrollment
No. of faculty

No. of days in school year
Days of operation

No. of days in school year
No. of school sites

New Application Checklist

- State Agency
- City
- County
- Special District
- Public School / District

Applicant Name: Sutter Middle School

Form 201 – Application Yes No

Form 202 – Resolution Yes No

Non-Discrimination	Yes <input type="checkbox"/>	No <input type="checkbox"/>
[REDACTED]		
[REDACTED]		
[REDACTED]		

Certification

Form 204 – Racial and National Origins of all Persons within Your Service Area Yes No

Debarment Form Yes No

Sign and Date Terms and Conditions Yes No

Proof of State/Public Agency Status (Listing in State Directory etc.) Yes No

[REDACTED]	Yes <input type="checkbox"/>	No <input type="checkbox"/>
[REDACTED]		

Reviewed by: CRISTIN TAHARA - MARTIN Date: 10/28/15

[REDACTED]

DEPARTMENT OF GENERAL SERVICES 001
OFFICE OF FLEET AND ASSET MANAGEMENT
SAST 203 (REV 3/15)

**ASSURANCE OF COMPLIANCE WITH GSA REGULATIONS UNDER TITLE VI OF
THE CIVIL RIGHTS ACT OF 1964, SECTION 606 OF TITLE VI OF THE FEDERAL
PROPERTY AND ADMINISTRATIVE SERVICES ACT OF 1949, AS AMENDED,
SECTION 504 OF THE REHABILITATION ACT OF 1973, AS AMENDED,
TITLE IX OF THE EDUCATION AMENDMENTS OF 1972, AS AMENDED
AND SECTION 303 OF THE AGE DISCRIMINATION ACT OF 1975**

(hereinafter called the "donor")

[REDACTED]

10/28/15

S
3150 I Street

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND

[REDACTED]

VOLUNTARY EXCLUSION - LOWER TIER COVERED TRANSACTIONS

[REDACTED]

Cristin Tahara - Martin

Certifications and Agreements including Terms, Conditions, Reservations and Restrictions to be included

[REDACTED]

A) The Donee Certifies That:

- 1) It is a public agency; or an approved non-profit institution or organization, exempt from taxation under Section 501 of the Internal Revenue Code of 1986; within the meaning of Section 203(j) of the Federal Property and Administrative Services Act of 1949, as amended, and the regulations of the General Services Administration (GSA).

[REDACTED]

STATE OF CALIFORNIA
NEW APPLICATION FOR ELIGIBILITY
STATE & FEDERAL SURPLUS PROPERTY PROGRAM

[Redacted content]

**Sacramento
City Unified
School District**

Name of Donor: State of California/Delta Stewardship Council

Address: 980 9th Street, Suite 1500

City/State/Zip Code Sacramento, CA 95814

Phone Number: 916-445-4560

Email: cthomason@deltacouncil.ca.gov

Part 1 – Donation Information

Donor: State of California / Department: Sutter Middle School / school site/department for the following program, grade

[Redacted area containing donation details]

or activity (including Student Council, ASB, or school club), to be used in various rooms at Sutter Middle School.

Type of Donation

- Cash/check ☞ (Please make checks payable to the school or SCUSD)
- Supplies, equipment, property, etc. (estimated value) \$ Value not known
- Sponsorship ☞

Please check the box below that applies to this donation

[Redacted area containing checkboxes for donation type]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Surveyed Equipment List
(School)

Item Detailed Description (Model Year/Manufacturer/Make Serial Number)	Quantity
2013/HP/Compaq LA2006x/CNC308QM96	1
2013/HP/Compaq LA2006x/CNC308QMGD	1
2013/HP/Compaq LA2006x/CNC308QM99	1
2013/HP/Compaq LA2006x/CNC308QM73	1
2013/HP/Compaq LA2006x/CNC308QM72	1
2013/HP/Compaq LA2006x/CNC308QM6V	1
2013/HP/Compaq LA2006x/CNC308QMGK	1
2013/HP/Compaq LA2006x/CNC308QMH1	1
2013/HP/Compaq LA2006x/CNC308QMG4	1
2013/HP/Compaq LA2006x/CNC308QM79	1
2013/HP/Compaq LA2006x/CNC308QMGN	1
2013/HP/Compaq LA2006x/CNC308QM97	1
2013/HP/Compaq LA2006x/CNC308QMG9	1
2013/HP/Compaq LA2006x/CNC308QM71	1
2013/HP/Compaq LA2006x/CNC308QM9B	1
2013/HP/Compaq LA2006x/CNC308QMGQ	1

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