

Sacramento
City Unified
School District

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

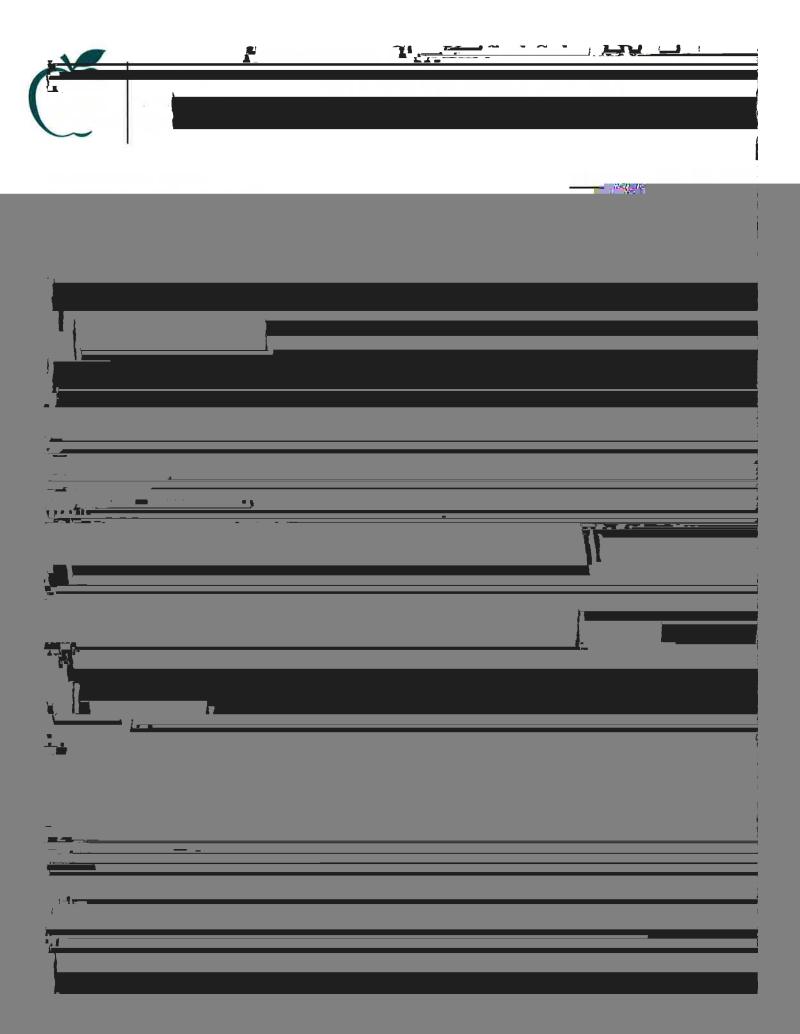
Agenda Item 8.1i

Meeting Date: August 20, 2015 4. Amazora Minutes of the July 46 2045 Doord of Education Mactina A. Information Item Only Approval on Consent Agenda Conference (for discussion only) Conference/First Reading (Action Anticipated: Conference/Action Action

Division: Superintendent's Office

Recommendation: Approve Minutes of the July 16, 2015, Board of Education Meeting

Background/Rationale: None



| | | a) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9 | |
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| | | b) Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9 | |
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| | | Teamsters, UPE, Unrepresented Management | |
| | 3.3 | Government Code 54957 – Public Employee Discipline/Dismissal/Release/Reassignment | |
| | 3 4 | Covernment Code 54957 - Public Employee Performance Evaluation | |
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| | | a) Superintendent | |
| | 3.5 | Government Code 54957 – Public Employee Appointment | |

7.0 PUBLIC COMMENT

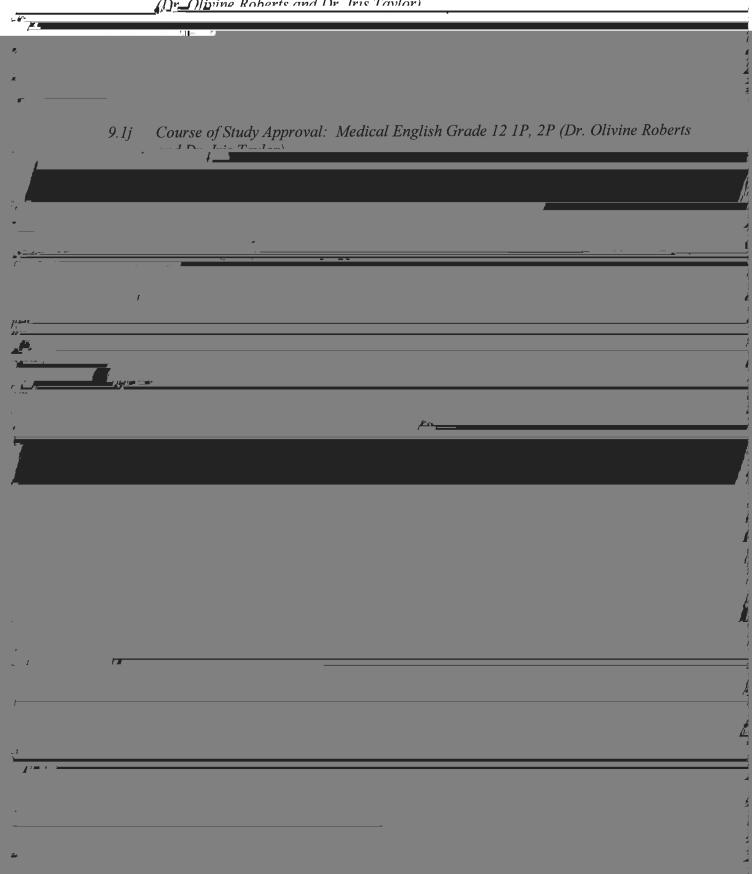
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| f | per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only of items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion. |
| | John Marcotte spoke about the David Lubin Elementary School STEAM program and why it is |
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date. Due to the complexity of benefits and the added requirements, such as those identified through the Affordable Care Act the District is also interested in heainning

9.1h Course of Study Approval: Medical Chemistry 1P, 2P (Dr. Olivine Roberts and Dr. Iris Taylor)

9.1i Course of Study Approval: NS Spanish 3 for Health Careers 1P, 2P

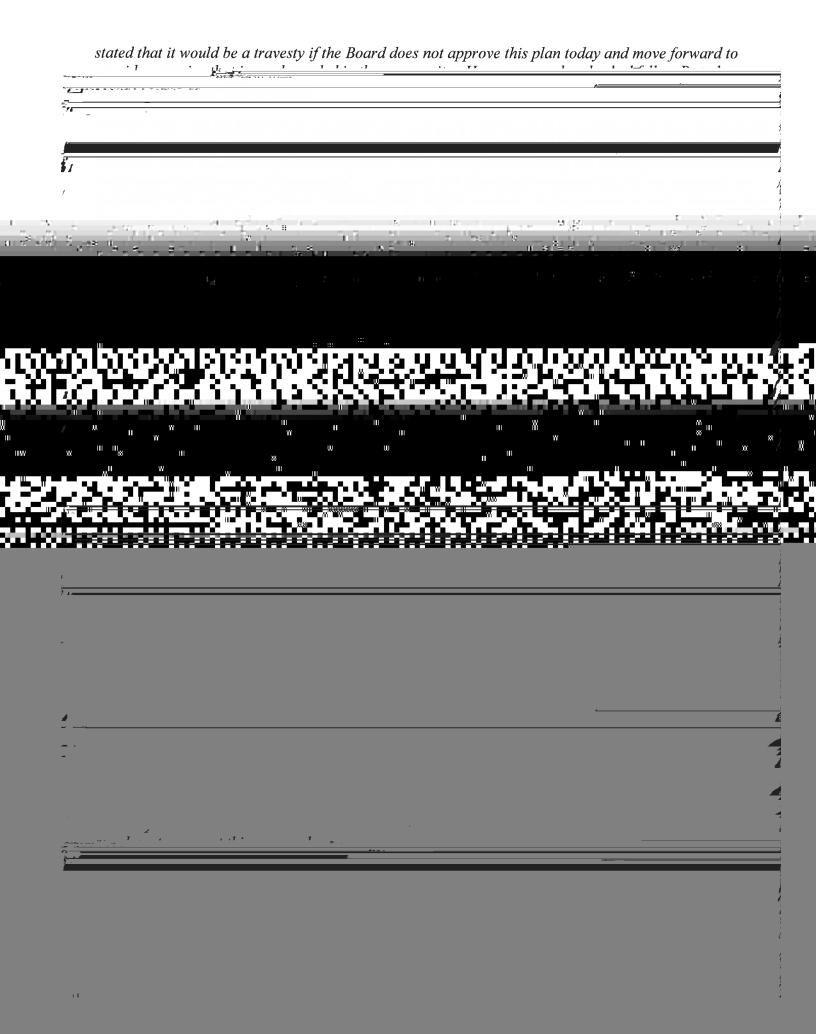
(Dr_Oliving Roberts and Dr Iris Taylor)



- Community Advisory Committee Angie Sutherland, Chair of CAC, reported on behalf of CAC.
- District Advisory Council No report given.



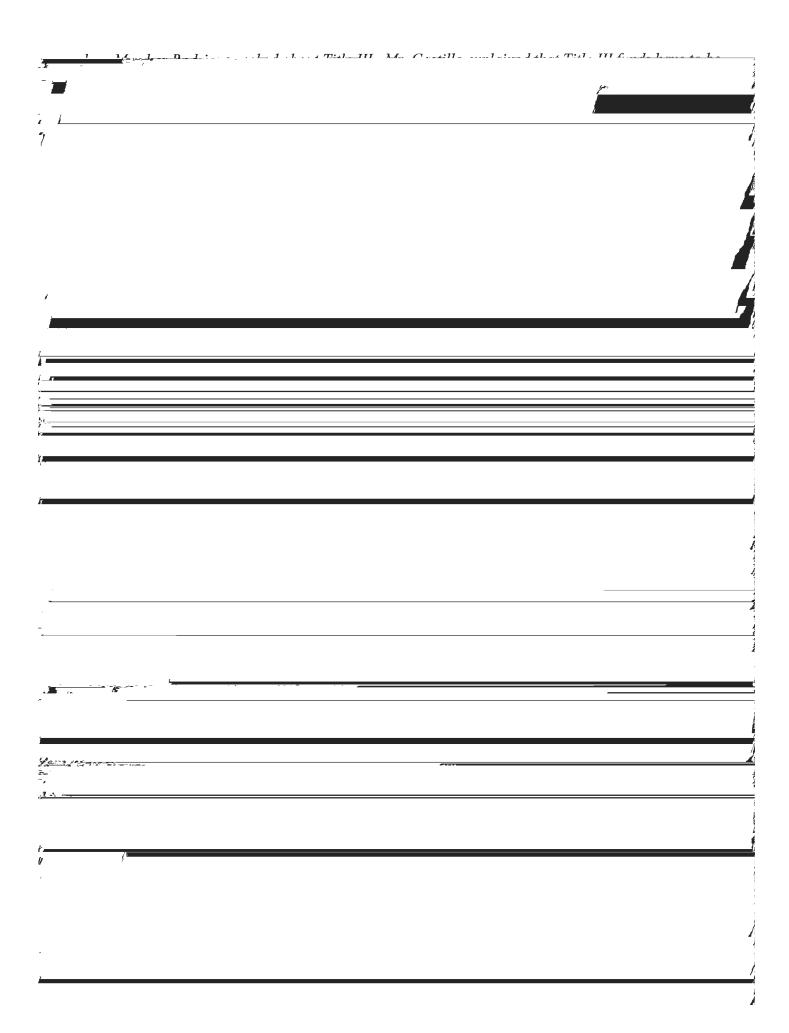
truly changing lives of Sacramento City Unified School District students. She also represented the District at the Fremont Studios ground breaking. This is a multi-year effort and partnership between the District and a variety of community groups and the City and County. The District is providing space and in exchange we receive benefits from the arts community. She also attended the AVID Summer Institute, a remarkable program that ensures that students have access to mentorships, study skills, and are put on a path to college and career. She also hosted a café y pan dulce with some community members and families surrounding the Maple Elementary School site to talk about their visions for utilizing that space.



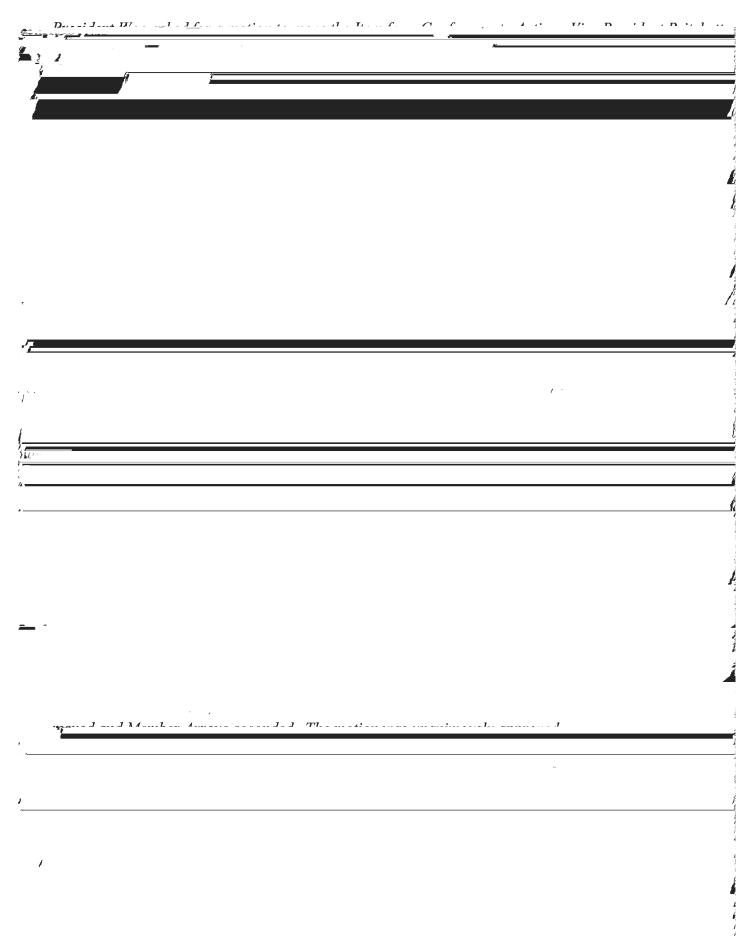
| | staff to report back to the Board the English language learner fi | 1 1 £ |
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| Member Ryan, and and Member Hans | l called for a vote. The motion passed with five yes votes, Membe en absent. | r Rodriguez voting no, |
| 11.2 Approve Jo | int Venture and License Agreement Between Sacramento | Conference/Action |

funded as a result of the Consolidated Application Process. Thirdly, they explained that the District's Federally funded initiatives must be described in a Local Education Agency (LEA) plan. They brought this plan before the Board in May. They reviewed the five LEA plan performance goals and how the LEA plan is aligned with State funded initiatives in the LCAP. Fourthly, they looked at how we are measuring the at the Cale of this call of the Alice of the American Action of the Cale of th

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| Public Comment: | | - List Characters |
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look at ways to allow for parents to be more involved.



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| | None. | |
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| | Board Member Comments | |
| | During the presentation President Woo asked for a motion to extend the meeting to 10:45 p | v.m. A motion |
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12.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS

Receive Information

12.1 Business and Financial Information:

Public Comment.

| | NOTE: The Sacramento City Unified School District encourages the process. If you need a disability-related modification or accommodate | on, including auxiliary aids or services, to participate in | n the |
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| | public meeting, please contact the Board of Education Office at (916) Education meeting so that we may make every reasonable effort to acco | 643-9314 at least 48 hours before the scheduled Boammodate you. [Government Code § 54953.2; Americans | rd of with |
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