

[REDACTED]

City Unified  
School District

**BOARD OF EDUCATION**

Agenda Item# 12.1a

[REDACTED]

**Meeting Date** March 7, 2024

**Subject:** Approve Minutes for the January 18, 2024 Regular Board of Education Meeting

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated )
- Conference/Action
- Action

[REDACTED]



Putting  
Children  
First

**BOARD OF EDUCATION**  
**N A N S**

**Thursday, January 18, 2024**  
**5:00 p.m. Closed Session**  
**6:30 p.m. Open Session**

*Lavinia Grace Phillips, President (Trustee Area 7)*  
*Jasjit Singh, Vice President (Trustee Area 2)*  
*Chinua Rhoades, Second Vice President (Trustee Area 5)*

*Tara Jeane (Trustee Area 1)*  
*Christina Pritchett (Trustee Area 3)*  
*Jamee Villa (Trustee Area 4)*  
*Taylor Kayatta (Trustee Area 6)*  
*Liliana Miller Segura, Student Member*

**Serna Center**  
**Community Conference Rooms**  
**5735 47<sup>th</sup> Avenue**  
**Sacramento, CA 95824**

*Member Jeane will be joining closed session  
remotely at: 1705 Murchison Drive  
Burlingame, CA 94010*

**2023/24-16**

**1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL**

3.1 *Government Code 54956.9 - Conference with Legal Counsel:*

*Code section 54956.9 (One Potential Case)*

*b) Existing litigation pursuant to subdivision (d)(1) of Government Code section 54956.9 (OAH Case No. 2023100404 and OAH Case No. 2023100821)*

3.2 *Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining SCTA SEIU, TCS, Teamsters, UPE, Non-Represented/Confidential Management (Cancy McArn)*

3.3 *Government Code 54957 – Public Employee Discipline/Dismissal/Release/Complaint*

3.4 *Education Code 35146- The Board will hear staff recommendations on the following student readmissions from 2021-22 and 2022-23: Expulsion # 4 (2021-22) and Expulsions # 11, 21, 22, and 23 (2022-23) (David Van Natten)*

3.5 *Government Code section 54957—Public Employee Performance Evaluation Interim Superintendent*

Nicole Hasan

*[Redacted]*

Jorge Zazueta  
Elizabeth Mendoza  
John Bidwell  
Margarita Garcia  
Alfonso Ledesma  
Terrence Gladney

**8.0 TIONS**

**8.1 Employee Organization Reports**

*SCTA Nikki Milewsky congratulated and welcomed*

*[Redacted]*

*[Redacted]*

*[Redacted]*

*[Redacted]*

*[Redacted]*

*[Redacted]*

*[Redacted]*

*Member Phillips as the new Board President, and Member Singh and Member Rhodes as other members on the Executive Committee. Since July, the District has been moving in a positive direction, and they expect that it will continue with the President's leadership and the entire school board. Yesterday they joined with District staff*

*[Redacted]*

*[Redacted]*

*[Redacted]*

*[Redacted]*

*[Redacted]*

*[Redacted]*

*Board Member Jeane, and professors from Sac State to host a showcase for dozens of student teachers from Sac State that are doing their training in our district to*

*[Redacted]*

*[Redacted]*

*[Redacted]*

*working diligently to develop their initiatives for the 2024 school year. As a reminder, they are following the youth participatory action research model to critically research and analyze the problems that are currently facing the SCUSD youth. As part of the process, they develop a youth survey in the fall to hear from their peers regarding the concerns that they feel should be addressed. They received a total of 1,547 survey responses which is the most*

*responses ever received by the SAC. They have spent the last two weeks analyzing the data to determine their areas of focus. Some of the issues recognized include dual enrollment support, college and real world readiness, campus facilities and hygiene, equitable access to menstrual products, substance abuse support, special education, and quality of the school food. Final findings will be presented in the Spring with the ultimate goal of tangible youth-centered change. They hope that all Board members will attend at least one of their SAC meetings this year.*

*Community Advisory Committee-No update*

*Director, Family & Community Advisory Committee, November 14, 2023*

9.1 *Culture and Climate Presentation (Danny Rolleri)*

*Daniel Rolleri shared the learning intentions for the presentation, which include learning about the transformation of the SEL Department to the Culture & Climate Department anchored in Anti-Racist/Anti-Bias/Trauma-Informed Principals, learning how we measure Culture & Climate in SCUSD through student voice, learning what Culture & Climate Tier 1 Universal practices to look for at the site and classroom level, and learning how to support SCUSD Culture & Climate.*

*Public Comment:  
No public comment*

*Board Comment:  
Member Villa thanked staff for the presentation and shared that this is the kind of work that will completely change the*

*trajectory of how SCUSD staff, community, and our kids*

10.2 *Public Hearing: AB 1200 Public Disclosure and Approval of MOU between SCUSD and the Teamsters Classified Supervisors (Jesse Castillo)*

*Cancy McArn shared the key provisions of the SCUSD and Teamsters Classified Supervisors. Jesse Castillo shared the*

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*No public comment*

*Board Comment:  
No Board Comment*

*Member Pritchett made a motion with a second from Member Villa. The Board voted 7-0 with a student preferential yes vote.*

*President Pritchett. The Board voted 7-0 with a student preferential yes vote.*

**11.0 BOARD WORKSHOP/STRATEGIC INITIATIVE**

**11.1 Presentation of the District Strategic Arts Plan**

[REDACTED]

*(CJ DeAngelus)*

*CJ DeAngelus shared an overview of the Strategic Planning Process, current assessment of the arts education in SCUSD, review of the current SCUSD Board VAPA policy, overview of the strategic arts plan, insight from Arts Lead Teacher, Mollie Morrison, and next steps.*

*Public Comment:*

[REDACTED]

*Board Comment:*

*Member Pritchett thanked staff for the presentation and looks forward to having this item come back to support this.*

*Member Villa shared that art is so important to her, and knows how hard staff have worked to create this plan.*

[REDACTED]



*students within the community, and has seen the courses*

*to know in regard to phases one and two, if there would be an extra hour added to the school day, or would it be a shortening of class periods to expand the arts. President Phillips shared that she came in so late to music,*

*be like Rocklin as long as she is on the Board. Member Villa refuses to allow those types of policies to take place in this District. Member Villa*

13.1b Approve Personnel Transactions (Cancy McArn)

12.1; Approved Personnel Transactions for the Period of November 15, 2022

through December 14, 2023 (Janea Marking)

12.1; Approved Personnel Transactions for the Period of November 15, 2022

*Public Comment:  
No public comment*

*Board Comment:  
Member Kayatta pulled agenda item 13.11.*

*Member Pritchett made a motion with a second from Member Phillips. The Board voted on all items on the consent agenda except for 13.11. The Board voted 7-0 with a student preferential yes vote.*

*Member Kayatta shared that this item is around the developer fees that we collect to fund*

*function and to continue serving the City of Sacramento, Member Kayatta wanted to publicly ask questions that he has been asking with some new ones based on this particular item. Member Kayatta wanted to know how the fees will be used. Member Kayatta wanted to know what are the plans to accommodate students in Delta Shores, and the surrounding neighborhood. Member Kayatta asked if there was a plan to build a*

*NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to*

accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)]

*an open session item will be available on the district's website at [www.scusd.edu](http://www.scusd.edu)*