



# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 11.1i

**Meeting Date:** May 5, 2011

**Subject:** Luther Burbank High School Field Trip to Ashland, Oregon, May 20-22, 2011.

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
- Conference/Action
- Action

**Learning Support Unit/Department:** Youth Development Support Services

**Recommendation:** Approve Luther Burbank High School field trip to Ashland, Oregon  
May 20-22, 2011

**Background/Rationale:** From May 20<sup>th</sup> to May 22, 2011 a group of 12 students and 4 staff  
from Luther Burbank High School will travel to Ashland, Oregon for a field trip.

Print Form

Sacramento City Unified School District  
**FIELD TRIP REQUEST FORM**  
(USE A SEPARATE FORM FOR EACH TRIP)

[The form body contains multiple horizontal lines and several large blacked-out redaction areas, obscuring the text and fields.]

Print Form

Submit by Email

TRAVEL REQUEST FORM (ACC-F014)  
Sacramento City Unified School District